

## **TOWN OF ASHBURNHAM**

Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430
Tel. 978-827-4100 ext. 0
FAX 978-827-4105
www.ashburnham-ma.gov

## DPW BUILDING COMMITTEE

## **AGENDA**

TUESDAY, JANUARY 5, 2015 6:30 P.M. TOWN HALL – CENTER MEETING ROOM

- 1. NEW BUSINESS
  - a. Review updated Weston & Sampson pricing
  - b. Discuss Funding options
- 2. OTHER BUSINESS
  - a. Approval of minutes
- 3. ADJOURN